

**State of New Hampshire  
Point of Dispensing Standard Operating Guide**

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**i. Record of Revisions and Changes**

<b>Date</b>	<b>Subject Area</b>	<b>Change #</b>	<b>Initials</b>
Sept, 2010	Initial Release of Revision of Total Plan	1	FR

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**To: Department of Safety  
New Hampshire Homeland Security & Emergency Management  
ATTN: SNS Coordinator  
33 Hazen Drive  
Concord, N.H. 03301**

**Re: Points of Dispensing Standard Operating Guide**

**Proposal for Changes, Corrections, Additions and Deletions**

**State of New Hampshire Emergency Operations Plan**

Any user of this Plan is encouraged to recommend changes that the user feels might enhance or clarify a particular portion of the area being addressed. Suggested changes should be submitted to NH Homeland Security and Emergency Management at the above address, for coordination, comment, concurrence and approval. The format of the suggested changes should be:

**Section:**

**Paragraph/Subparagraph:**

**Page Number:**

**Currently Reads:**

**Should Read:**

**Other Comments (if any):**

**Submitted By: (Name)**

**Agency/Organization:**

**Date:**

**Contact (e-mail/phone):**